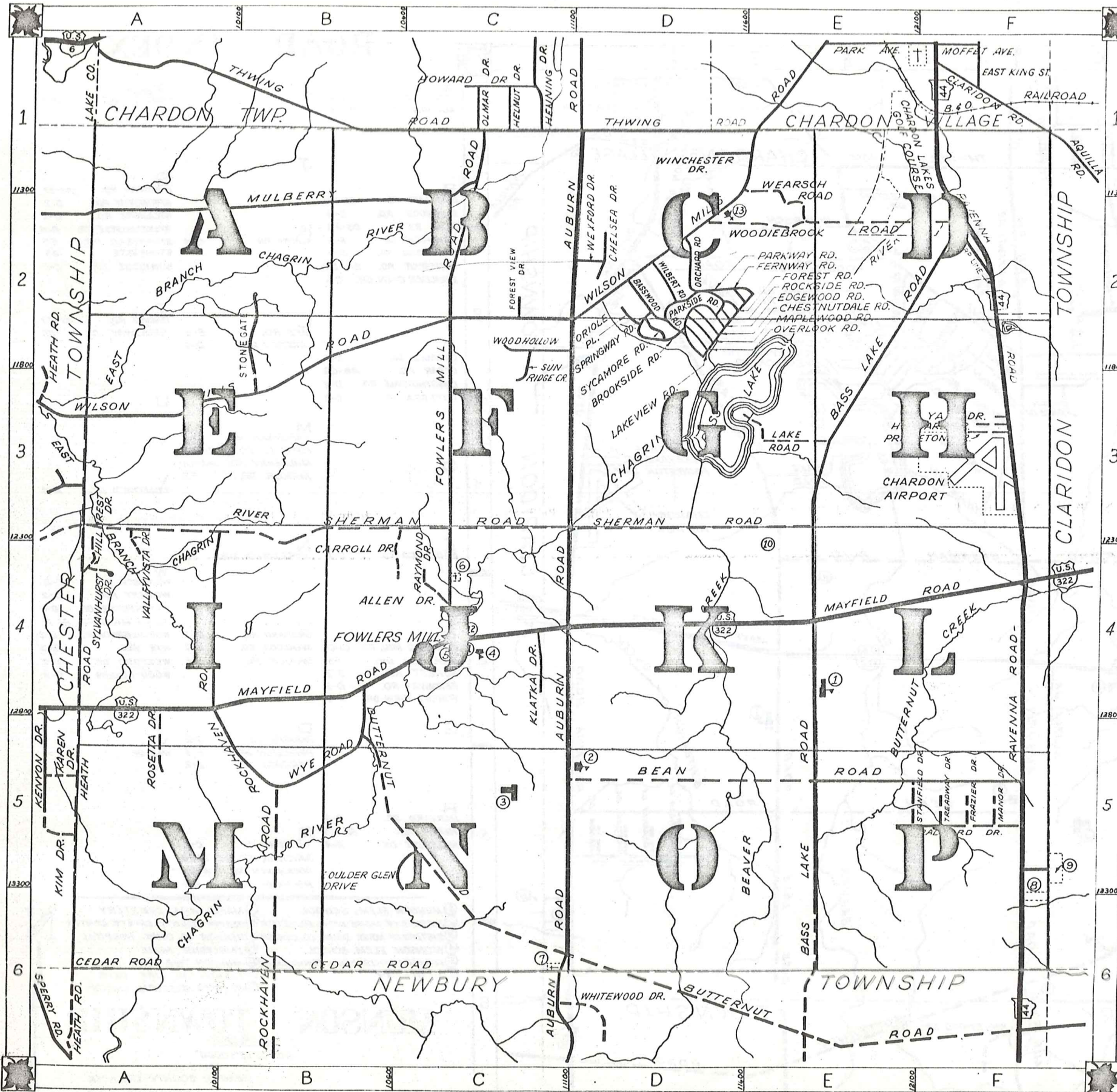


ROAD INDEX



A	ALLEN DR. C-4	I	ROSETTA DR. R cont. A-5
	AUBURN RD. D1-C6	J	
B	BASS LAKE RD. F2-E6	K	SHERMAN RD. A3-E3
	BASSWOOD RD. D-2		SPRINGWAY RD. D-2
	BEAN RD. D5-F5		SYCAMORE RD. D-2
	BRADFORD DR. F-5		SYLVANHURST DR. A-4
	BROOKSIDE RD. D-2		STANFIELD DR. E5
	BUTTERNUT RD. B4-D6		STONEGATE B3
	BOULDER GLEN DR. C5		SUNRIDGE CR. C-2
C	CARROLL DR. C-4	L	THWING RD. B1-D1
	CEDAR RD. A6-C6		TREADWAY DR. F5
	CHESTNUTDALE RD. D-2		
	CHELSEA DR. D-2	U	
D		M	MAPLEWOOD RD. D-2
			MAYFIELD RD. A4-F4
			MULBERRY RD. A2-C1
			MANOR DR. F5
E	EDGEWOOD RD. D-2	V	VALLEYVISTA DR. A-4
F	FOWLERS MILL RD. C1-C4	W	WEARSCH RD. E-2
	FRAZIER DR. F5		WILBERT RD. D-2
	FOREST RD. D-2		WINCHESTER DR. D-1
	FOREST VIEW DR. C-2		WILSON MILLS RD. A3-E1
G			WOODIEBROOK RD. D-2
			WYE RD. B-5
			WEXFORD DR. D-2
			WOOD HOLLOW DR. C-2
H	HARVARD DR. F-3	P	PARKSIDE RD. D-2
	HEATH RD. A3-A5		PRINCETON DR. F-3
	HILLCREST DR. A-4		PARKWAY RD. D-2
I		R	RAYMOND DR. C-4
			RAVENNA RD. F1-F6
			ROCKHAVEN RD. A4-B6
			ROCKSIDE RD. D-2

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ MUNSON ELEM. SCHOOL
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEauga COUNTY SAFETY CENTER
- ⑨ GEauga CO. COMM. HOSPITAL
- ⑩ INGLESIDE HOME
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH

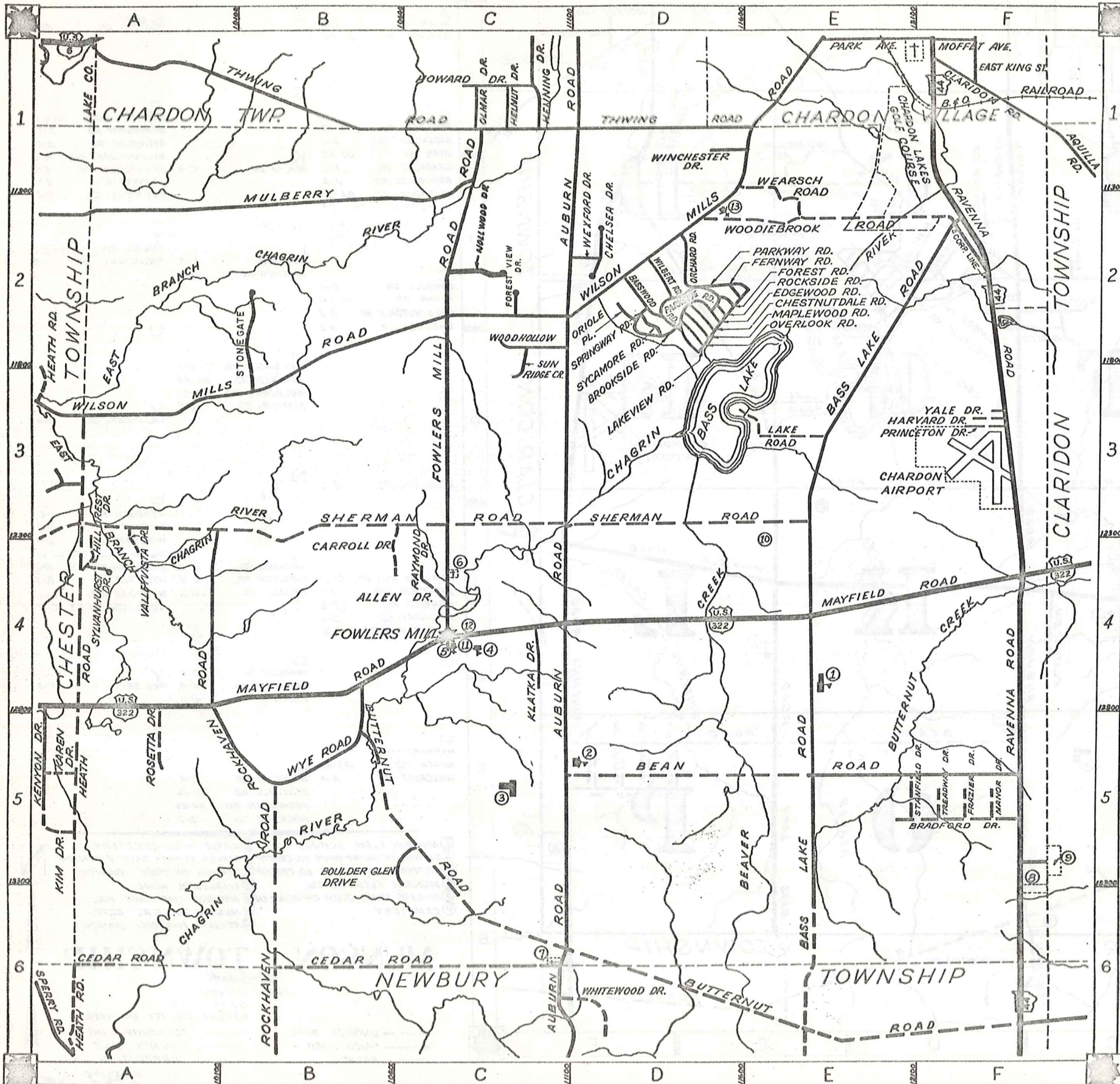
MUNSON TOWNSHIP

SCALE: 1" = 2000'

O.J. ROBINSON
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- ==== PAVED ROAD
- ++++ RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

ROAD INDEX



A	ALLEN DR.	C-4	I	ROSETTA DR.	A-5
	AUBURN RD.	D1-C6			
B	BASS LAKE RD.	F2-E6	J	SHERMAN RD.	A3-E3
	BASSWOOD RD.	D-2		SPRINGWAY RD.	D-2
	BEAN RD.	D5-F5	K	SYCAMORE RD.	D-2
	BRADFORD DR.	F-5		SYLVANHURST DR.	A-4
	BROOKSIDE RD.	D-2		STANFIELD DR.	E5
	BUTTERNUT RD.	B4-D6		STONEGATE	B3
	BOULDER GLEN DR.	C5		SUNRIDGE CR.	C-2
C	CARROLL DR.	C-4	L	THWING RD.	B1-D1
	CEDAR RD.	A6-C6		TREADWAY DR.	F5
	CHESTNUTDALE RD.	D-2			
	CHELSEA DR.	D-2	M		
D				LAKE RD.	E-3
				LAKEVIEW RD.	D-2
			N		
				MAPLEWOOD RD.	D-2
				MAYFIELD RD.	A4-F4
				MULBERRY RD.	A2-C1
				MANOR DR.	F5
E			O		
	EDGEWOOD RD.	D-2		ORCHARD RD.	D-2
				OVERLOOK RD.	D-2
F				ORIOLE PL.	D-2
	FOWLERS MILL RD.	C1-C4	P		
	FRAZIER DR.	F5		PARKSIDE RD.	D-2
	FOREST RD.	D-2		PRINCETON DR.	F-3
	FERNWAY RD.	D-2		PARKWAY RD.	D-2
	FOREST VIEW DR.	C-2	Q		
G				YALE DR.	F-3
H			R		
	HARVARD DR.	F-3		RAYMOND DR.	C-4
	HEATH RD.	A3-A5		RAVENNA RD.	F1-F6
	HILLCREST DR.	A-4		ROCKHAVEN RD.	A4-B6
				ROCKSIDE RD.	D-2

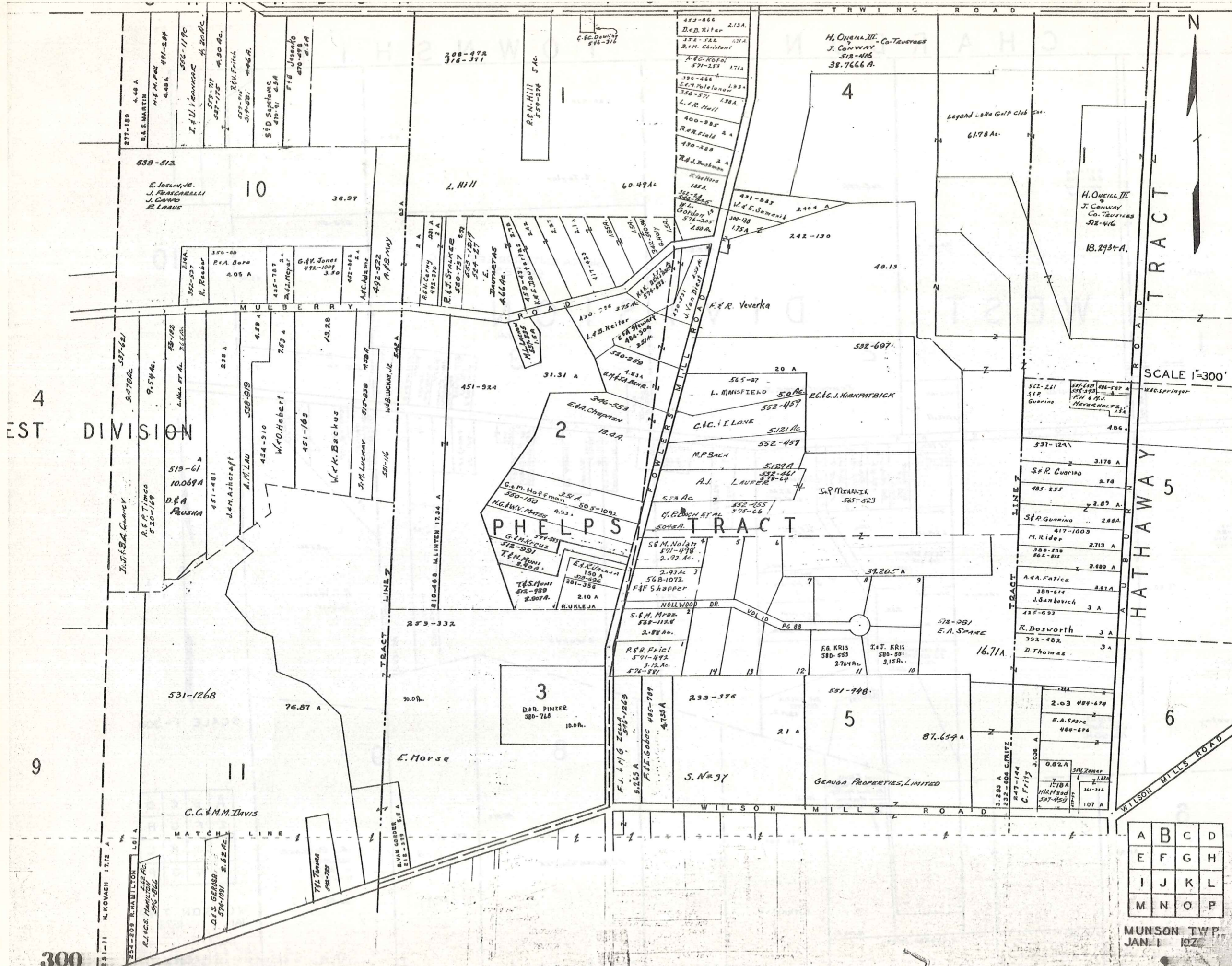
- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ MUNSON ELEM. SCHOOL
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- ⑬ ST. LUKE'S EPISCOPAL CHURCH

MUNSON TOWNSHIP

SCALE: 1" = 2000'
 O.J. ROBINSON
 GEAGA COUNTY ENGINEER

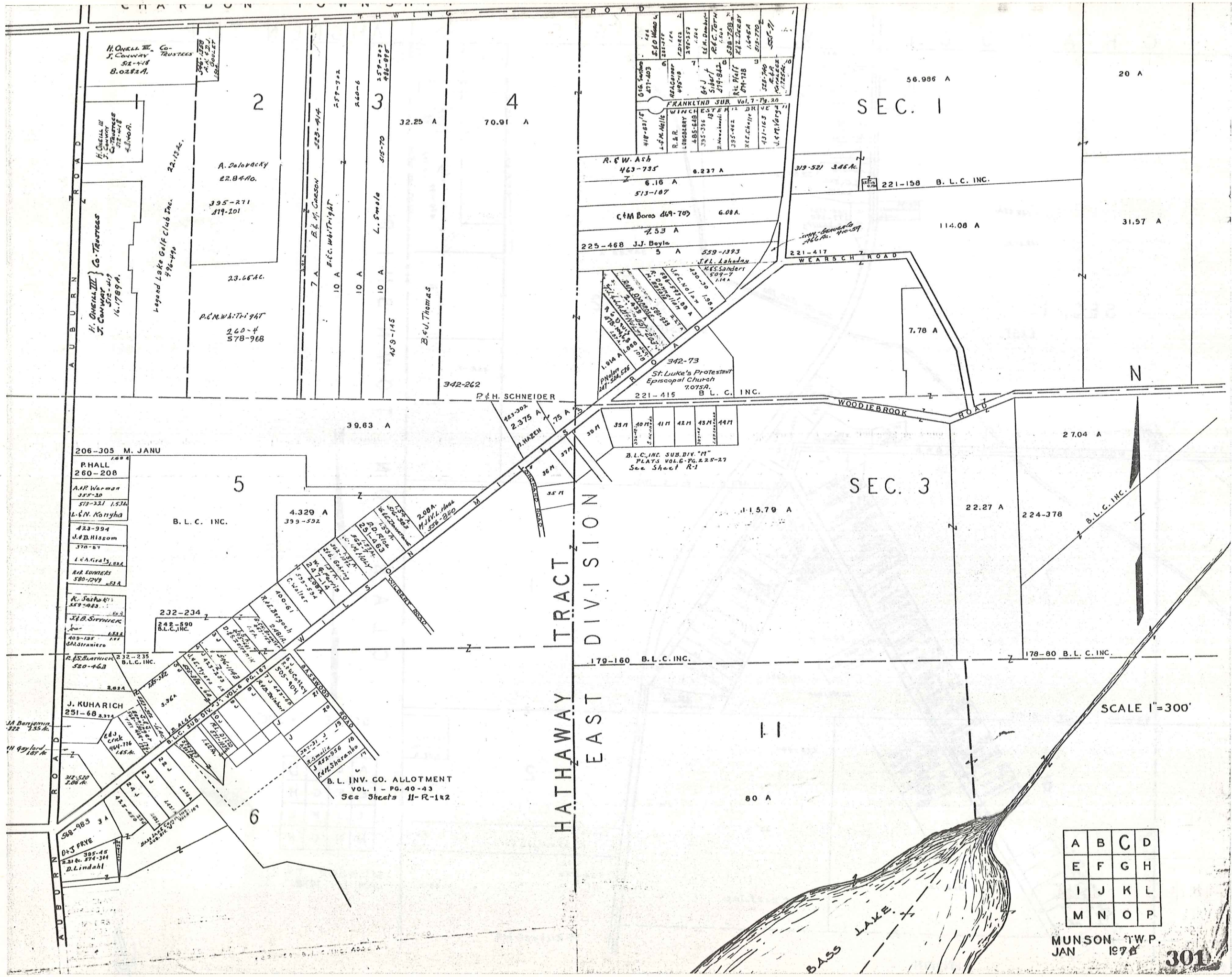
- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE





A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
JAN. 1 1927



SEC. 1

SEC. 3

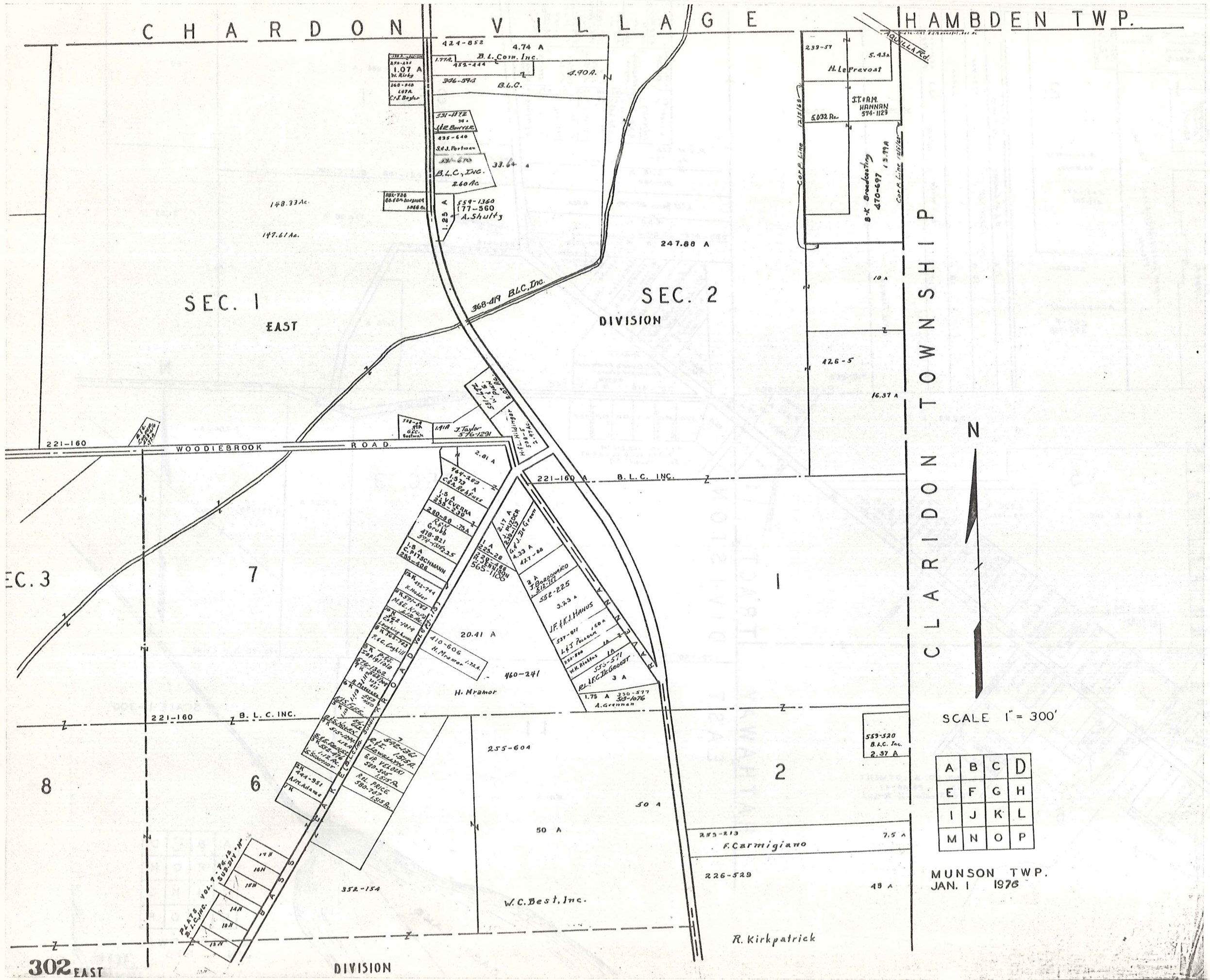
HATHAWAY TRACT DIVISION EAST

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN 1978 301

CHARDON VILLAGE HAMB DEN TWP.



SCALE 1" = 300'

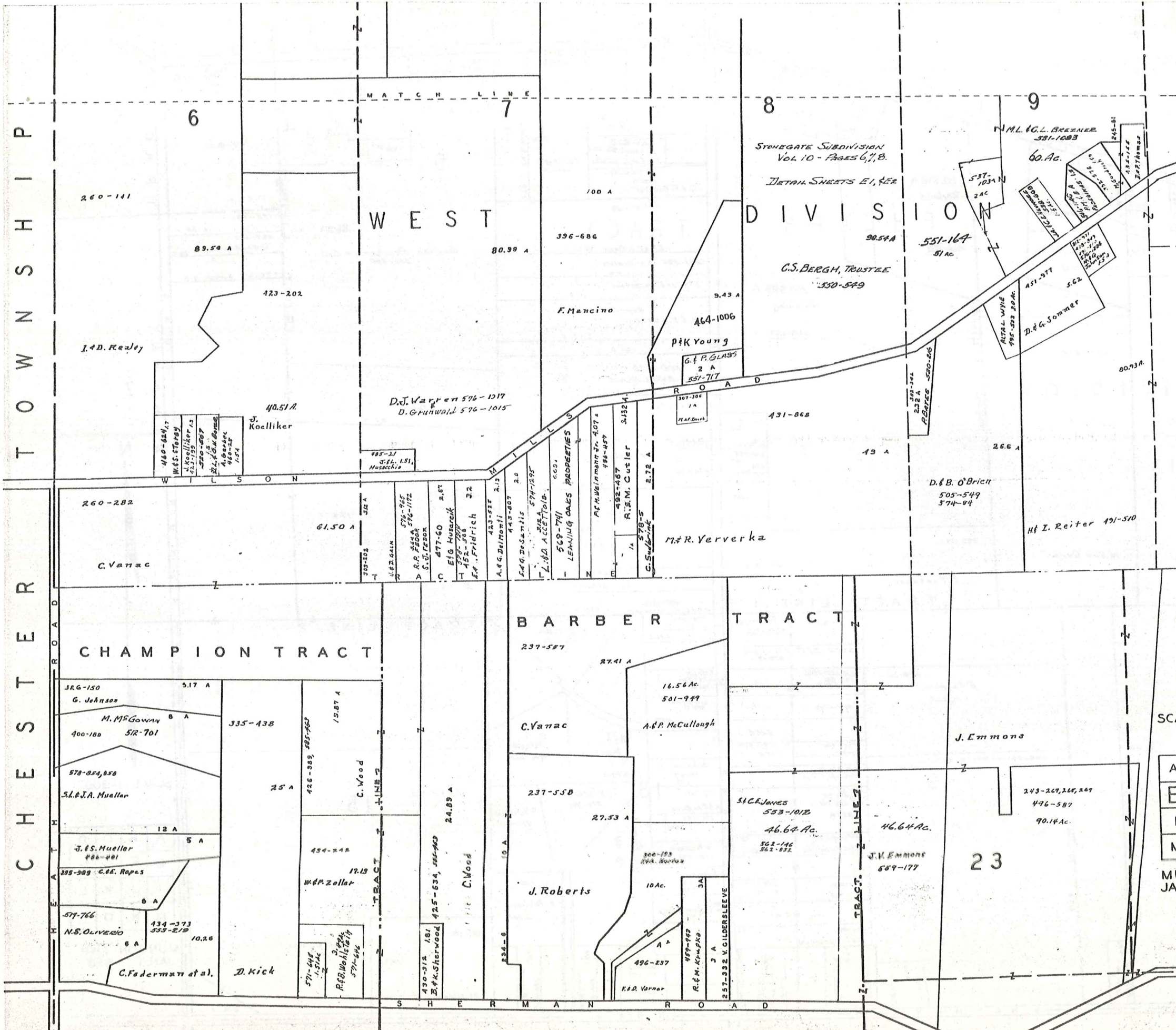
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E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
JAN. 1 1976

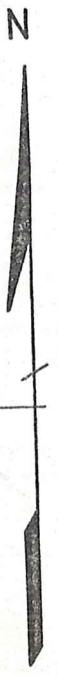
302 EAST

DIVISION

C H E S T E R T O W N S H I P



12



TRACT TWO

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
JAN. 1 1976

MATCH LINE

WILSON

20.758 A
R. Wang
PHELPS
469-131
464-128

80.583 A
R. Wang
469-133

WEST DIVISION

12

H. I. Reiter 491-510

H. Van Cura

E. Poutasse

TRACT LINE 1

206-209
315-406
501-723
571-1017

22

78.44

248-291 M.P. WALSH 40.75 A

19

4.5 A E. Poutasse 509-535

3.57A E. C. Poutasse 578-31

578-28 E. Lanphear 3.52 Ac.

515-629

3.15A

515-180 J. & M. Lanphear 3.15 A.

S. Apthorpe 479-186 3.15

S. Apthorpe 464-745 6.327 A

346-957 H. & M. Hanna, Jr. 3.20 Ac.

K. & J. Fianga 3.18 Ac. 486-461

3.18 A

300-80 E. & H. KOLAZZANSKI 3.18 A

327-411

248-411

248-411

248-411

248-411

248-411

248-411

248-411

ROAD

R. & M. Clapp 578-436

578-17 J. & N. J. Luban

565-823 J. & N. J. Luban

376A G. & P. Richter

551-58

TRACT

AG. & W. PAID 10.03 A

587-339 D. K. Hamilton

259-366 H. Scitka

508-752 R. & K. Swencki

8.03 A

1.97 A

558-1882 R. W. & L. Hoinig

10 A

451-766

558-521 R. & E. Gole

18 A

5 A

463-586 12.5 A

M. & D. Samartini

371-225 J. & P. Bitonti

583-671 J. D. & L. Benatiello

578-844 K. Peterson 2.88 A

580-244 A. F. & B. Farn 1.983 A.

R. D. Johnson 582-73

578-1011

A. & J. La Blanc 578-849

578-849

H. Peterson 578-847 1.91A

L. Poutasse 578-994 1.98

508-240 W. & E. Nelson M. 1.98 A.

578-1011 J. & K. Peterson 578-406

578-849

578-848 K. Peterson 5.35A.

582-186

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R. & D. Dorrell 580-751

BYRD HOMES 580-485

2,334 A. 12. 2,334 A. 11.

588-888

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W. & O. MONGELLUZZI 579-679 1.88 A.

551-932

433 A

551-932

11.42 A

459-491

7 25 A

427-373

O. A. Bradley 25 A

226-417 W. NOCK 3 A

TRACT

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SCALE 1"=300'

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I	J	K	L
M	N	O	P

MUNSON TWP. JAN. 1 19

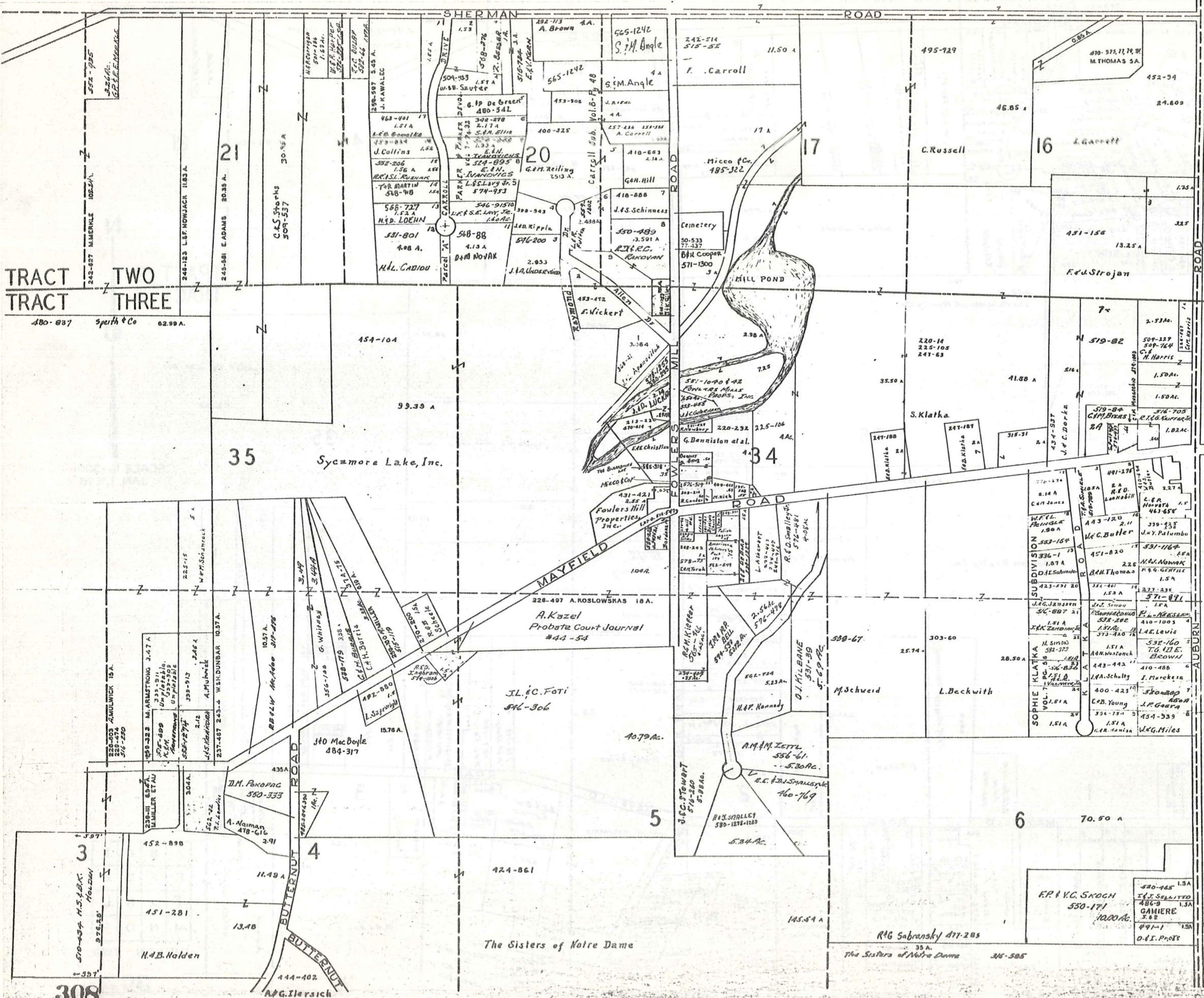
23

304

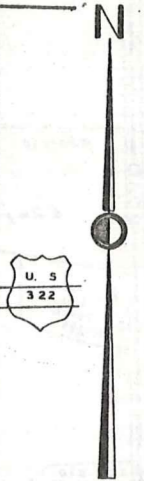
SHERMAN

ROAD

ROAD



1 Fowlers Hill, 520-467 lot 34
 2 Hudson Fire Bp. 255-503 lot 34



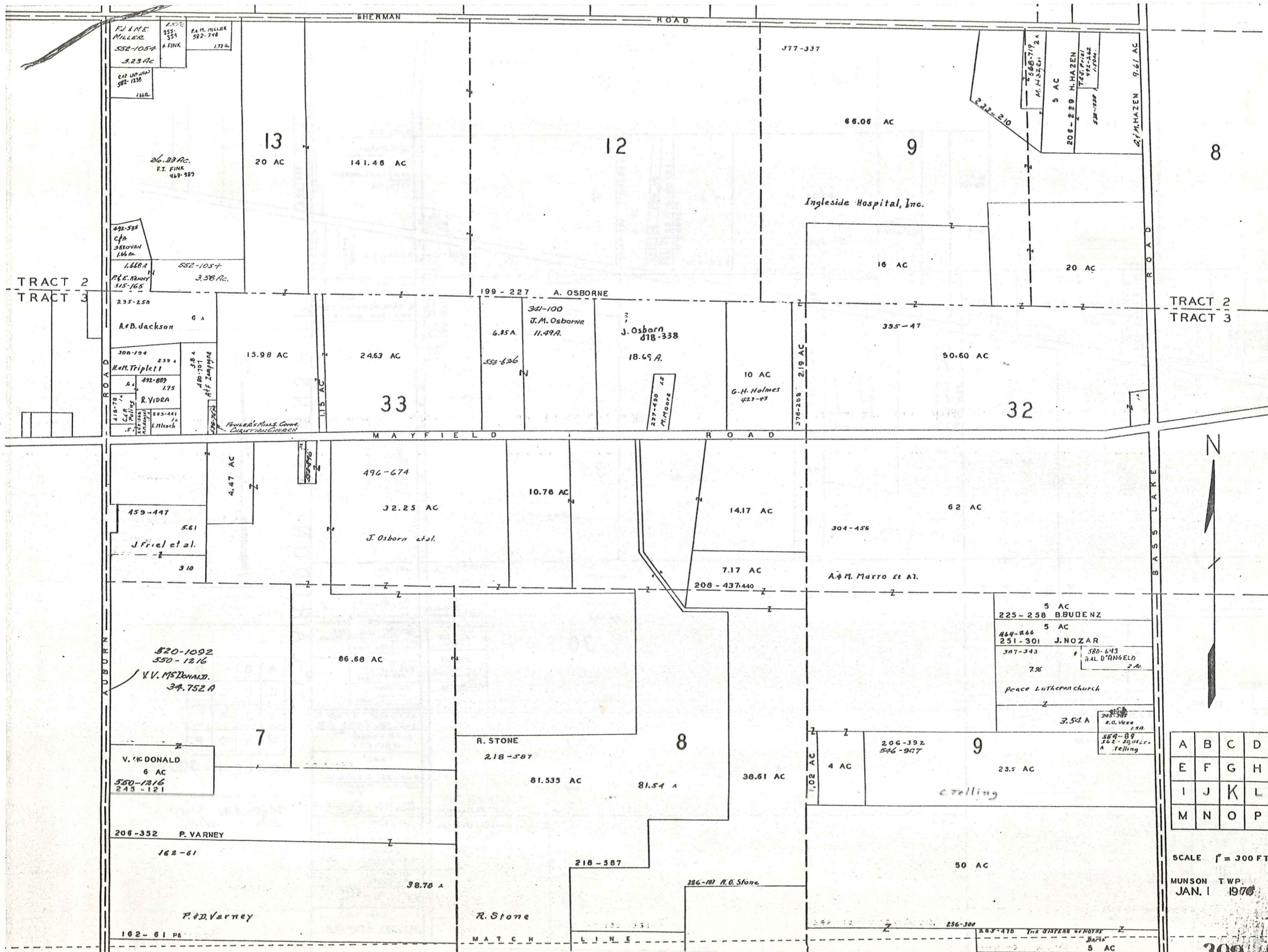
SCALE 1 IN. = 300 FT.
 JAN. 1, 1978

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E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

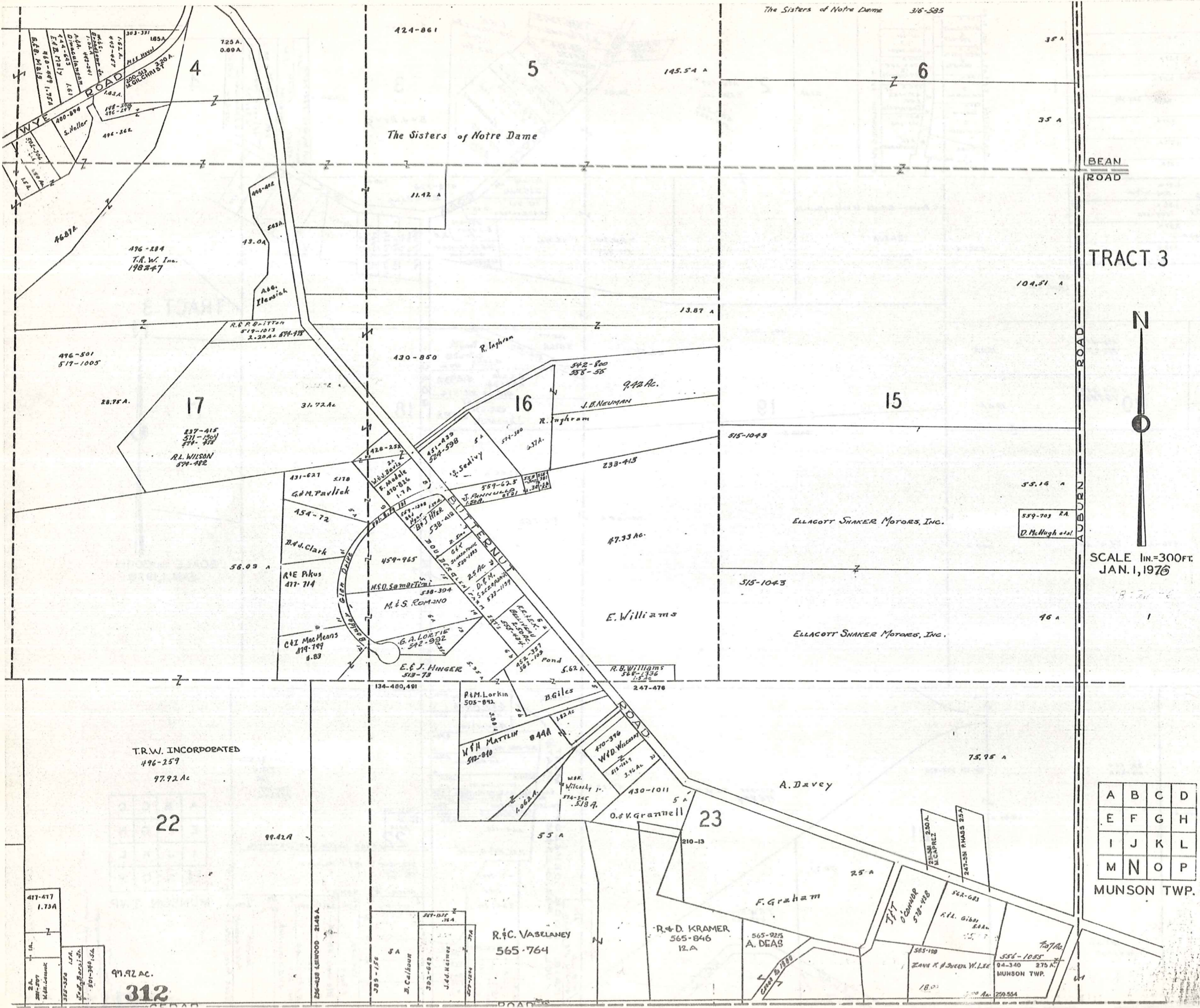
TRACT TWO
 TRACT THREE

308



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.
 MUNSON TWP.
 JAN. 1 1970



The Sisters of Notre Dame 316-585

BEAN ROAD

TRACT 3

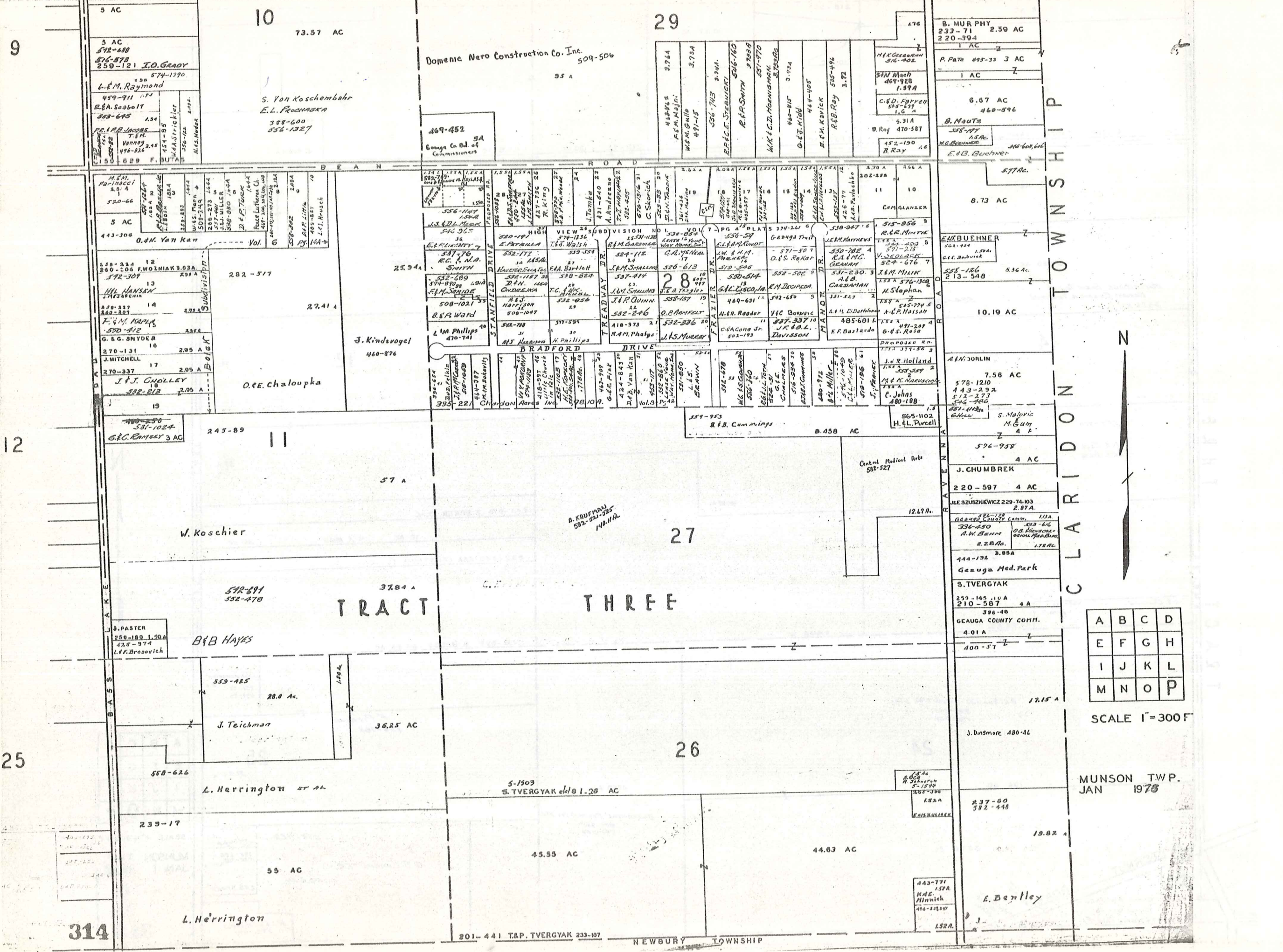


SCALE 1 IN. = 300 FT.
JAN. 1, 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

MUNSON TWP. 316-585



CLARIDON TOWNSHIP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300'

MUNSON TWP.
JAN 1978

10

29

9

12

25

27

26

314

Domenic Nero Construction Co. Inc.
509-506

S. Von Koschembahr
E.L. Prochaska
388-600
556-1327

George Co. Bd. of
Commissioners

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B. KROEMER
582-221-225
148-114

TRACT THREE

45.55 AC

44.63 AC

5-1503
S. TVERGYAK et al 1.28 AC

L. Herrington et al

L. Herrington

B & B Hayes

W. Koschier

D. E. Chaloupka

J. Kindvogel
460-876

J. Kindvogel
460-876

282-517

245-89

28.0 Ac.

36.25 AC

239-17

55 AC

55 AC

443-308

520-66

383-645

574-1390

3 AC

73.57 AC

520-66

443-308

282-517

27.41 A

270-131

270-337

245-89

57 A

37.84 A

36.25 AC

28.0 Ac.

36.25 AC

36.25 AC

36.25 AC

36.25 AC

36.25 AC

36.25 AC

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27.41 A

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36.25 AC

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270-337

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57 A

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582-221-225
148-114

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44.63 AC

5-1503
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L. Herrington et al

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460-876

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460-876

282-517

245-89

28.0 Ac.

36.25 AC

239-17

55 AC

55 AC

443-308

520-66

383-645

574-1390

3 AC

73.57 AC

520-66

443-308

282-517

27.41 A

270-131

270-337

245-89

57 A

37.84 A

36.25 AC

28.0 Ac.

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George Co. Bd. of
Commissioners

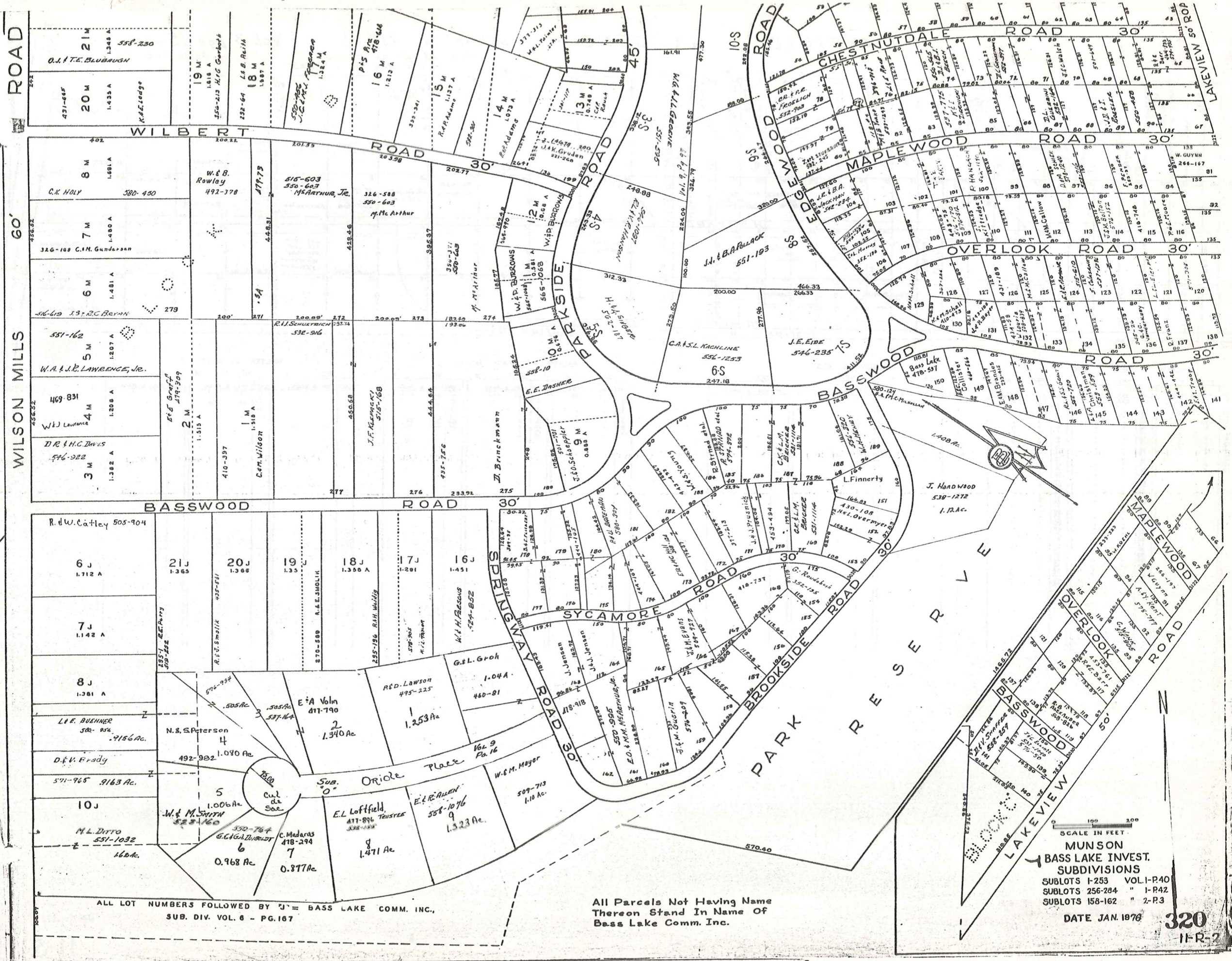
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Commissioners

George Co. Bd. of
Commissioners

George Co. Bd. of
Commissioners

George Co. Bd. of
Commissioners

George Co. Bd. of
Commissioners



ALL LOT NUMBERS FOLLOWED BY 'J' = BASS LAKE COMM. INC.,
SUB. DIV. VOL. 6 - PG. 167

All Parcels Not Having Name
Thereon Stand In Name Of
Bass Lake Comm. Inc.

SCALE IN FEET
100 200
MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
SUBLOTS 1-253 VOL. 1-P40
SUBLOTS 256-284 " 1-P42
SUBLOTS 158-162 " 2-P3
DATE JAN. 1976

320
11-R-2

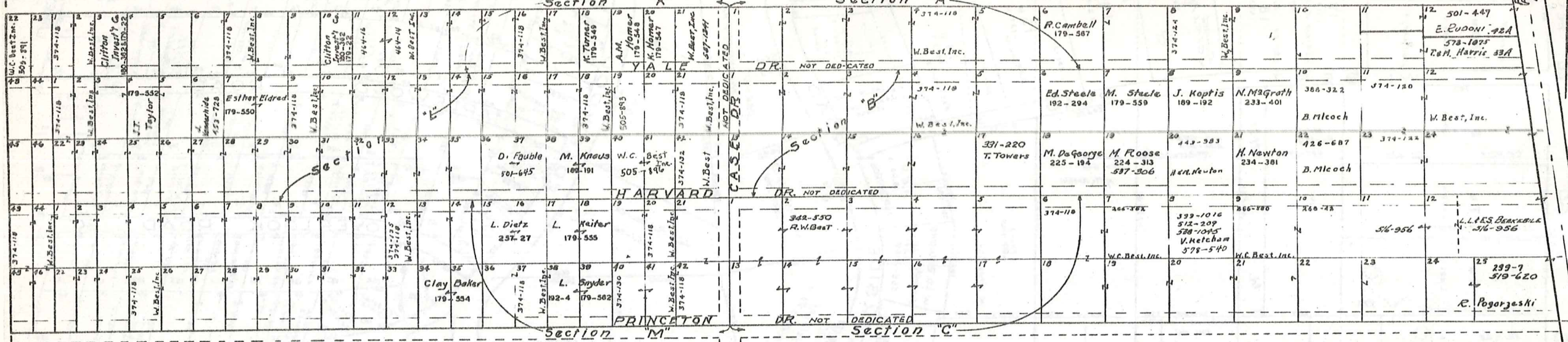
MAYFIELD

GARDENS — Subdivision No 1

Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to W. C. Best

Scale 1 inch = 100 feet



WALTER C. BEST INC.

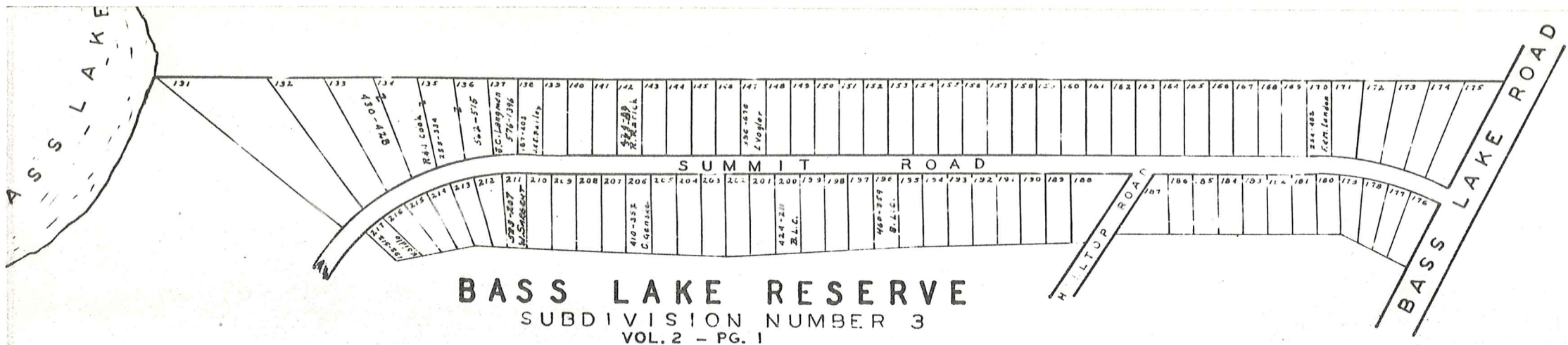
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WALTER C. BEST

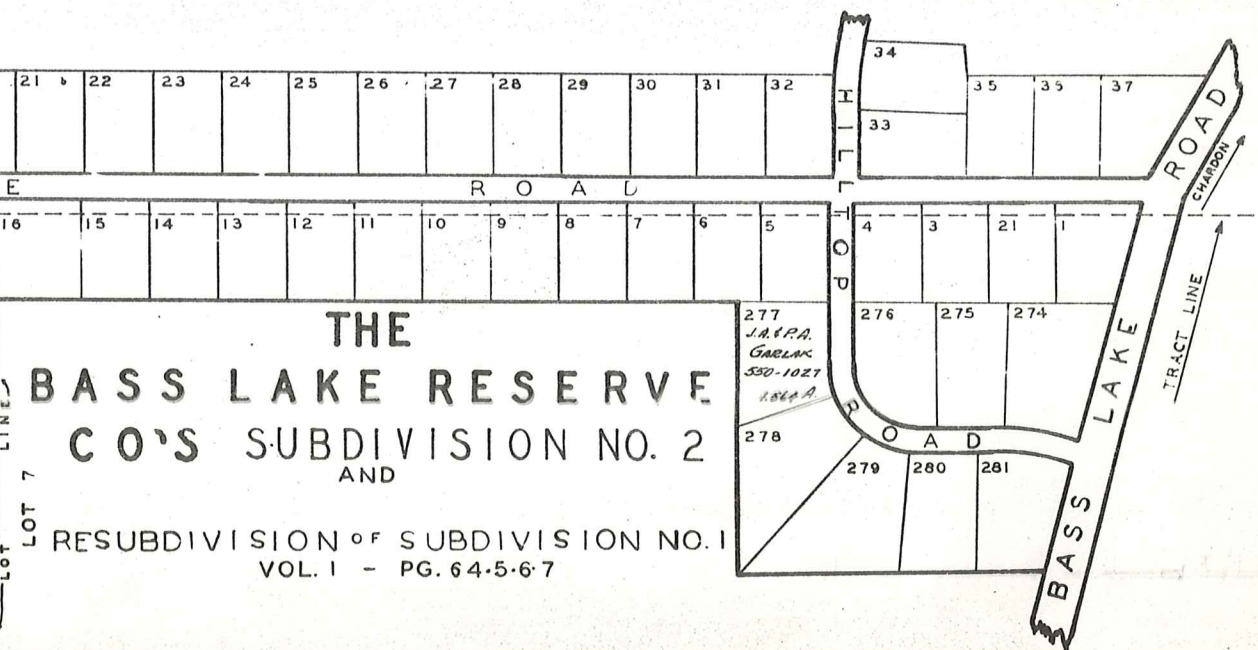
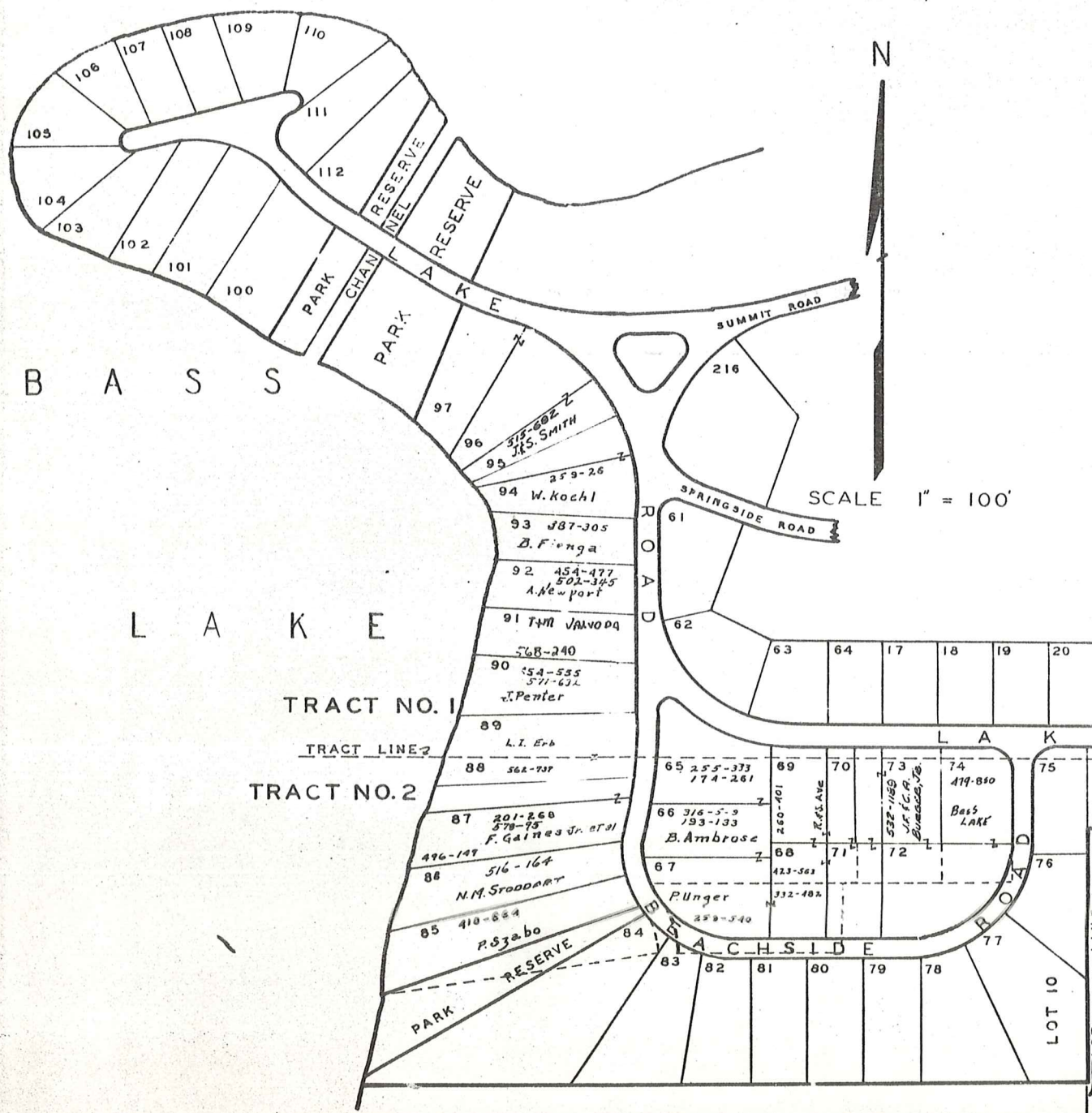
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1	232 434	1	232 434	1	232 434
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WALTER C. BEST INC.

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
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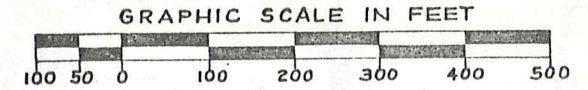


BASS LAKE RESERVE
 SUBDIVISION NUMBER 3
 VOL. 2 - PG. 1



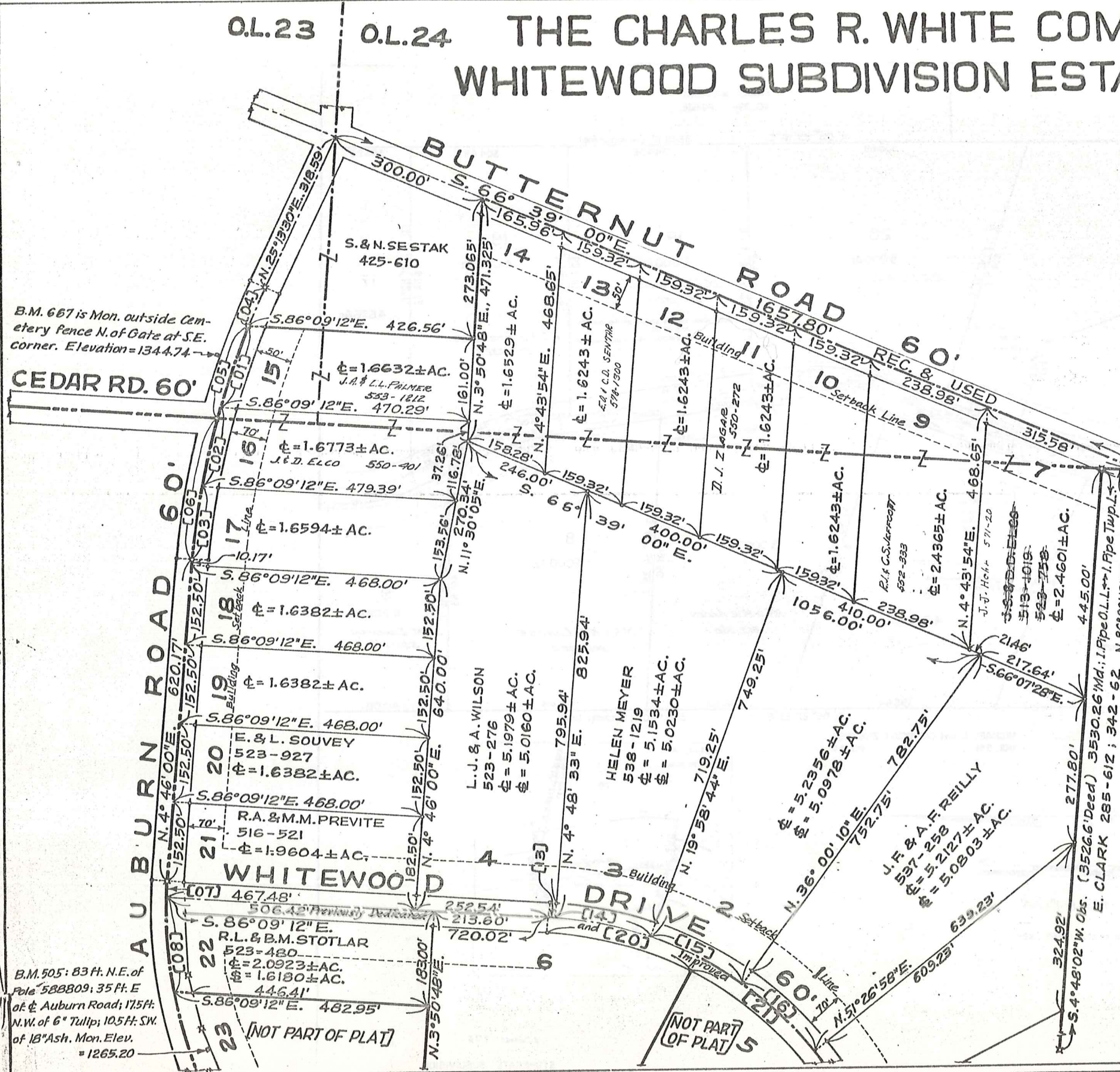
THE
BASS LAKE RESERVE
CO'S SUBDIVISION NO. 2
 AND
 RESUBDIVISION OF SUBDIVISION NO. 1
 VOL. 1 - PG. 64-5-6-7

THE CHARLES R. WHITE COMPANY'S WHITEWOOD SUBDIVISION ESTATES NO. 1



Arthur Van Ness Gregory
July 2, 1972

TRACT 3
MUNSON TOWNSHIP
NEWBURY TOWNSHIP
O.L. 21, TRACT 1



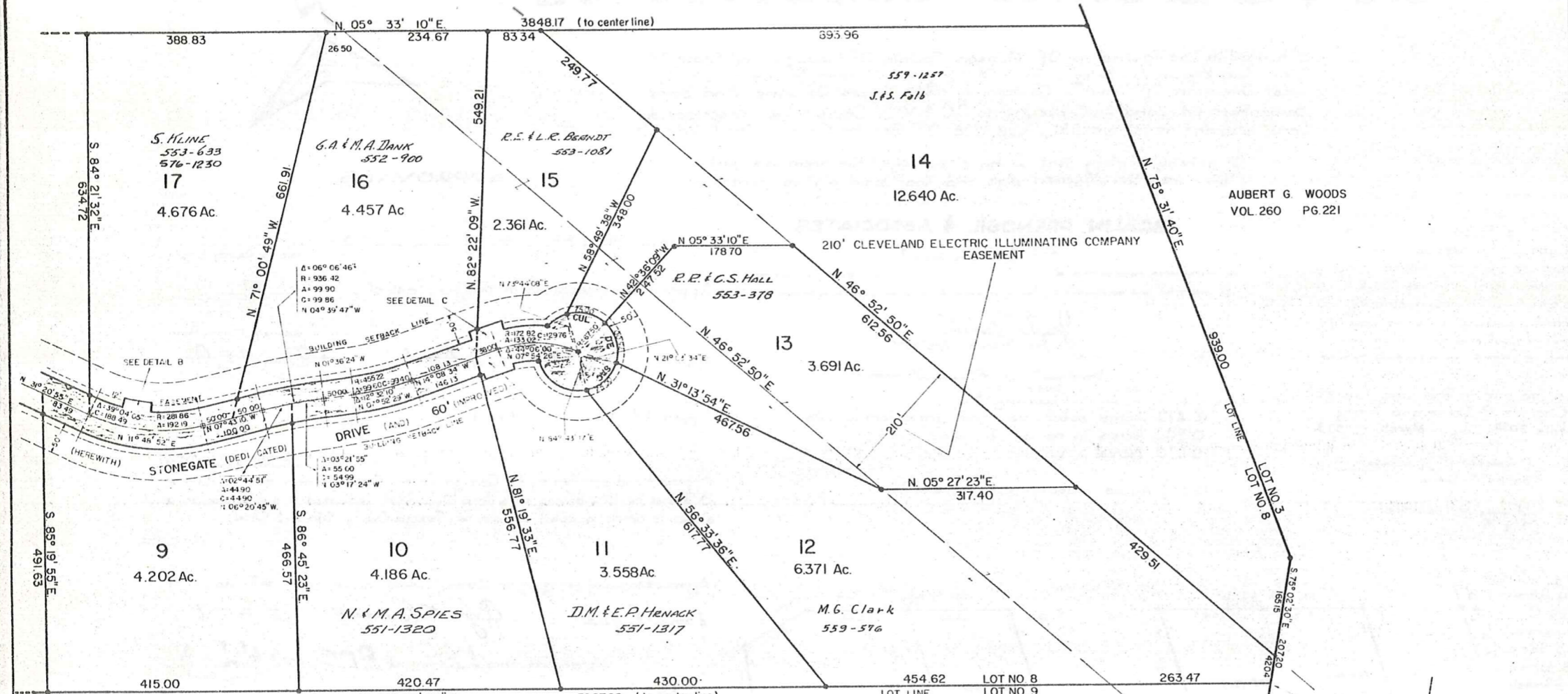
B.M. 667 is Mon. outside Cemetery fence N. of Gate at S.E. corner. Elevation = 1344.74

B.M. 505: 83 Ft. N.E. of Pole 588809; 35 Ft. E. of E. of Auburn Road; 17.5 Ft. N.W. of 6" Tulp; 10.5 Ft. S.W. of 18" Ash. Mon. Elev. = 1265.20

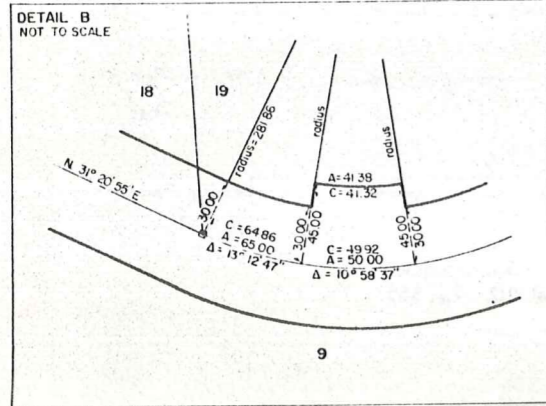
Notes: Please see Sheet No. 4 of 4 Sheets of this Recording for breakdown of acreages of Sublots Split by Township Line and for Original Lot Line.

- I. Pin Fd. or set or of record (as $\frac{1}{2}$ P.C.'s or $\frac{1}{2}$ P.T.'s) All Sublot Corners have been set.
- I. Pipes marked thusly were found at property corners of parcel as conveyed The Charles R. White Company except that the Sestak parcel was marked by I. Pins. Encroaching I. Pins shown on Sheet No. 3 of 4 Sheets were located from traverse line circuit.
- Indicates required Building Setback line which in this case is 100' off $\frac{1}{2}$ Road or 70' off $\frac{1}{2}$ of road or cul-de-Sac, whichever is greater.

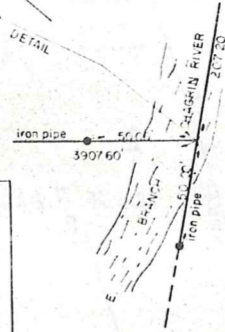
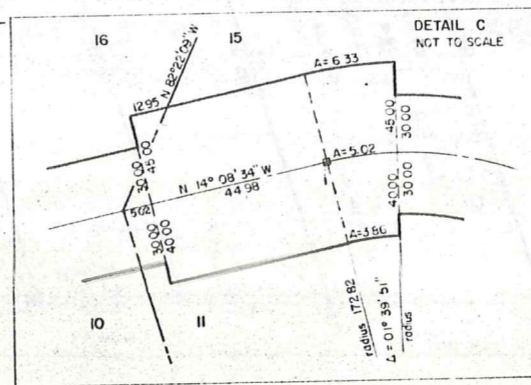
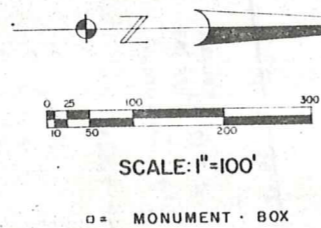
FRANK MANCINO
VOL 396 PG.686



AUBERT G. WOODS
VOL 260 PG.221

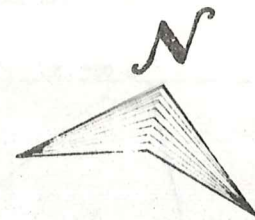


MICHAEL L. and CAPRICIA L. BREZNER
VOL. 551 PG. 164



JANUARY 1976
STONEGATE SUBDIVISION
SHEET 3 OF 3
E-2
10-8

C.C. & M.M. DAVIS SUBDIVISION



Situated in The Township Of Munson, County Of Geauga And State Of Ohio And Known As Being A Part Of Original Munson Township, Lot 11, West Division Of Tract #1, Containing 3.337 Acres Of Land, And Being Same Part Of Land As Conveyed to C.C. & M.M. Davis, As described by Deed Recorded in Volume 531, Page 1268 Of Geauga County Deed Records.

I hereby certify that I have surveyed the premises, and prepared the attached plat and that said plat is correct.

APPROVALS

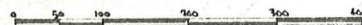
We the undersigned owners of the land shown on this Plat, Charles C. Davis and Mary M. Davis, hereby certify that this plat correctly represents our C.C. & M.M. Davis Subdivision a Subdivision containing Sublots 2, 3, 5, 6 and 7, and hereby accept this plat of same and dedicate to public use the 10' widening of Wilson Mills Road. The undersigned further agrees that any use or improvements made on this land shall be in conformity with all existing zoning, platting, health or other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned. The dimensions of the lots and street are shown on the plat in feet and decimal parts thereof, in witness whereof Charles C. Davis and Mary M. Davis, hereunto set their hands this 20th day of March, 1973.

BRALIN, PRENOSIL & ASSOCIATES

Engineers - Surveyors
Chagrin Falls, Ohio

Iron monuments indicated thus "I" will be set in place for final inspection and acceptance by County officials. All of which I certify to be correct.

Joseph Prenosil
Joseph Prenosil, Reg. # 5306



Scale: 1" = 100'
February 1973

12.419 Acres subdivided into single Family lots
0.214 Acres in newly dedicated road
0.674 Acres in Wilson Mills Road

13.337 Acres Subdivided Herewith

C.C. & M.M. Davis Vol. 531 Page 1268

Edward J. Barnosky
Witness

Charles C. Davis
Charles C. Davis

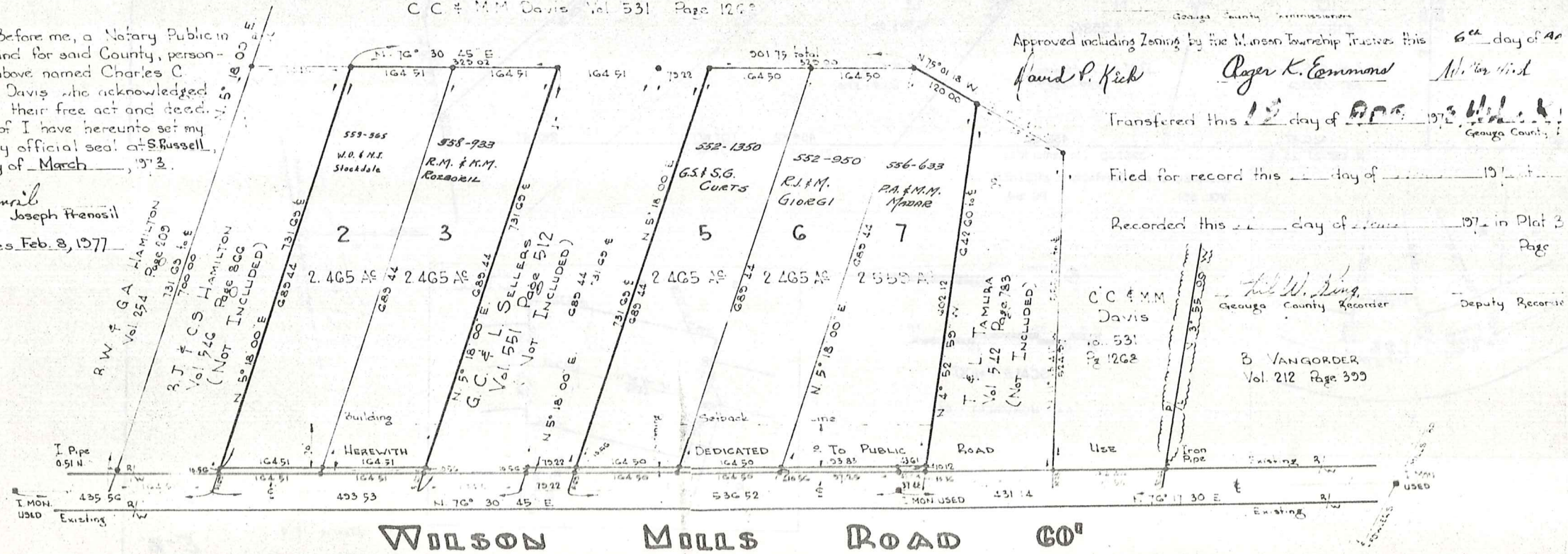
Joseph Prenosil
Witness

Mary M. Davis
Mary M. Davis

State of Ohio } ss. Before me, a Notary Public in County of Geauga and for said County, personally appeared the above named Charles C. Davis and Mary M. Davis who acknowledged that the same was their free act and deed. In testimony whereof I have hereunto set my hand and affixed my official seal at S. Russell, Ohio, this 20th day of March, 1973.

Joseph Prenosil
Notary Public Joseph Prenosil

My commission expires Feb. 8, 1977



Approved Plans this _____ day of _____, 197____
Gauga County Engineer

Approved including Zoning Form this _____ day of _____, 197____
Gauga County Planner

Approved this 9th day of April, 1973 *Daniel L. Gann*
Gauga County Board of _____

Approved this _____ day of _____, 197____
Gauga County Planning Com.

Approved and accepted by the Geauga County Commissioners this _____ day of 1973 and the 10' widening of Wilson Mills Road dedicated to public use as shown is hereby accepted as such for Geauga County, State of Ohio.

Approved including Zoning by the Munson Township Trustees this 6th day of April, 1973
David P. Kich *Roger K. Emmons* *William H. ...*

Transferred this 12th day of April, 1973 *W.L. ...*
Gauga County, ...

Filed for record this _____ day of _____, 197____

Recorded this _____ day of _____, 197____ in Plat 3
Page _____

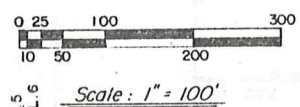
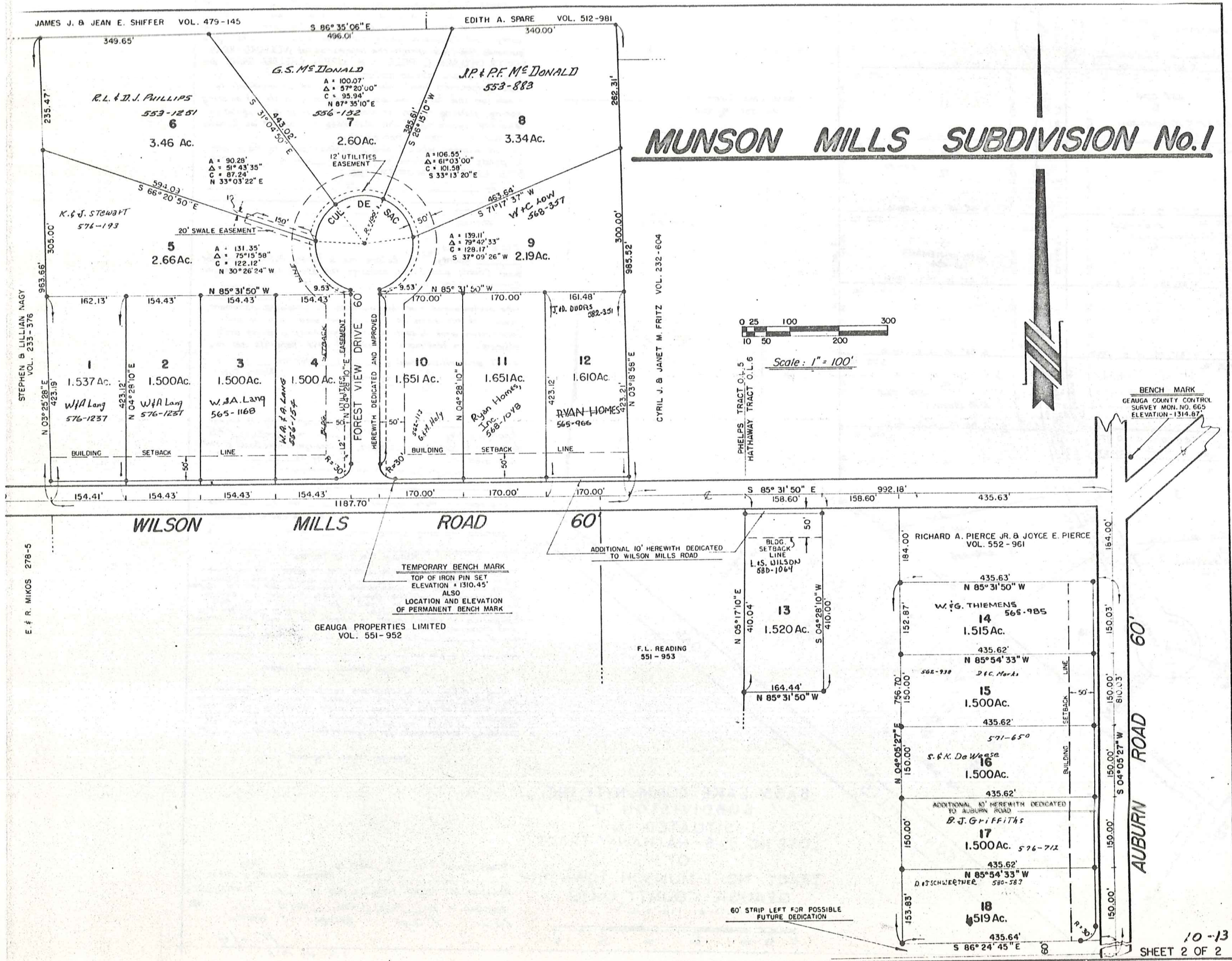
W.L. ...
Gauga County Recorder Deputy Recorder

C.C. & M.M. Davis
Vol. 531 Page 1268

B. VANGORDER
Vol. 212 Page 399

WILSON MILLS ROAD 60'

MUNSON MILLS SUBDIVISION No. 1



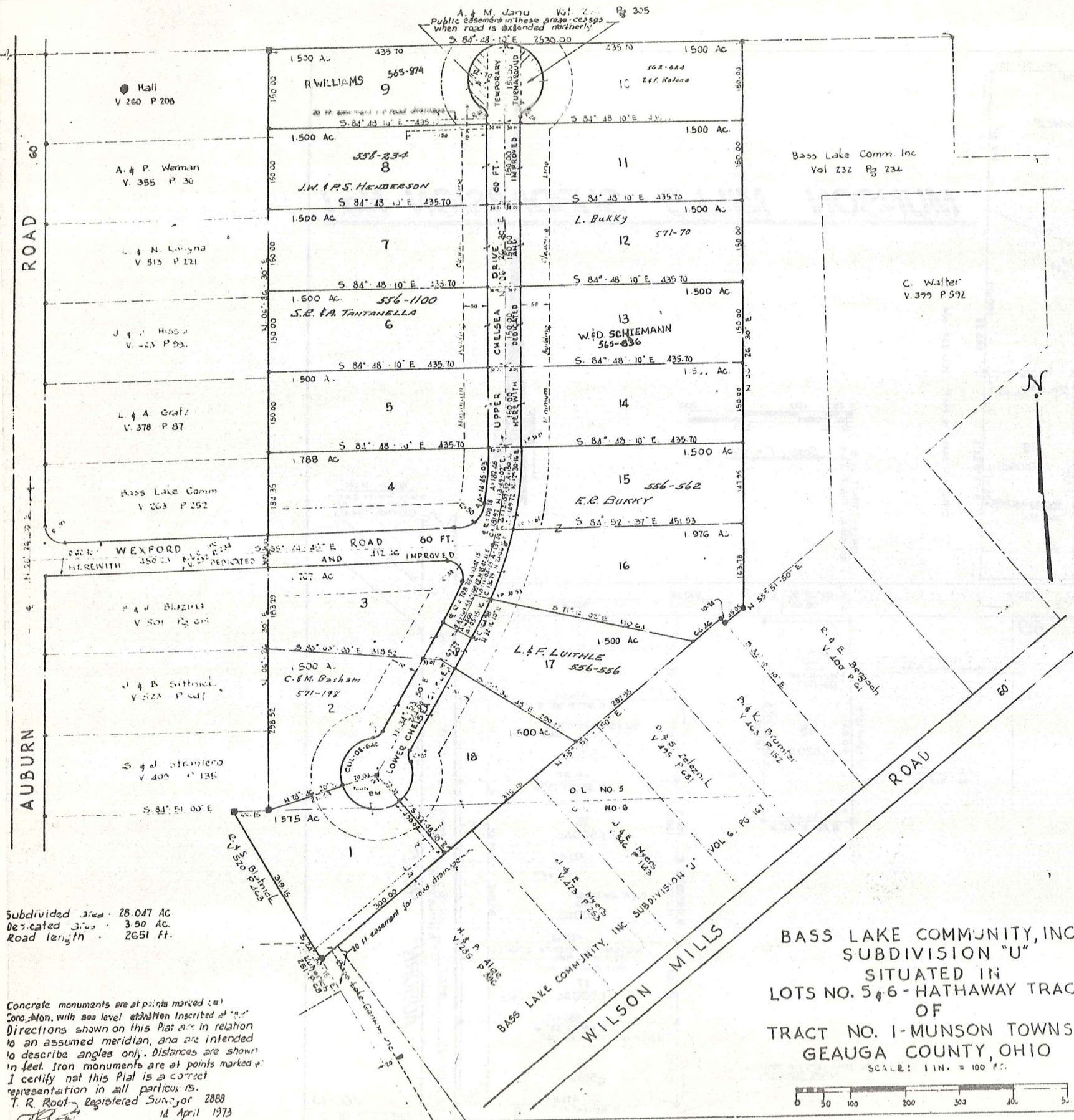
BENCH MARK
 GEUGA COUNTY CONTROL
 SURVEY MON. NO. 605
 ELEVATION - 1314.87'

TEMPORARY BENCH MARK
 TOP OF IRON PIN SET
 ELEVATION = 1310.45'
 ALSO
 LOCATION AND ELEVATION
 OF PERMANENT BENCH MARK

GEUGA PROPERTIES LIMITED
 VOL. 551-952

F.L. READING
 551-953

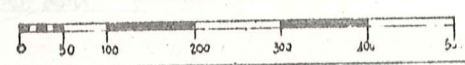
60' STRIP LEFT FOR POSSIBLE
 FUTURE DEDICATION



Subdivided Area - 28.047 Ac.
 Dedicated Area - 3.50 Ac.
 Road Length - 2651 Ft.

Concrete monuments are at points marked (M)
 and (N), with sea level elevation inscribed at each.
 Directions shown on this Plat are in relation
 to an assumed meridian, and are intended
 to describe angles only. Distances are shown
 in feet. Iron monuments are at points marked (P).
 I certify that this Plat is a correct
 representation in all particulars.
 T. R. Root, Registered Surveyor 28888
 14 April 1973

BASS LAKE COMMUNITY, INC.
SUBDIVISION "U"
 SITUATED IN
 LOTS NO. 5 & 6 - HATHAWAY TRACT
 OF
 TRACT NO. 1 - MUNSON TOWNSHIP
 GEAGA COUNTY, OHIO



BASS LAKE COMMUNITY, INC., an Ohio corporation, owner of all the land within the boundary of this Subdivision, claiming title by or through instruments recorded in volume 232, page 234, Vol. 232, Page 235 and volume 232, page 590 of Geauga County records containing said lots of a subdivision of land, is hereby certifying that the same was prepared at its order and request, and now requests that this Plat be placed upon the records of Geauga County. Said Corporation hereby dedicates to public use for highway purposes the area within the boundaries of WEXFORD ROAD, LOWER CHELSEA CIRCLE and UPPER CHELSEA DRIVE as the same are shown hereon. Said Corporation hereby declares that use or improvements made on this land now are in conformity with all existing zoning, platting, zoning, or other laws, rules and regulations and that recording of this Plat does not operate as a waiver of such rules, now or henceforth.

In witness whereof said Corporation sets its hand and Corporate Seal at Columbus, Ohio, this _____ day of _____, 1973
BASS LAKE COMMUNITY, INC.
 By _____ its _____
 By _____ its _____
 Witness _____
 Witness _____

State of Ohio ss. _____ County ss. Before me, a Notary Public, and for said County and State, appears the above named Bass Lake Community, Inc. by _____ its _____ and _____ its _____ who acknowledged that they did sign the foregoing instrument, and that the same is the true act and deed of said Corporation and of each of them personally and as such officers. In testimony whereof I have hereunto set my hand and official seal at _____ Ohio this _____ day of _____, 1973.
 _____ Notary Public
 My Commission expires _____

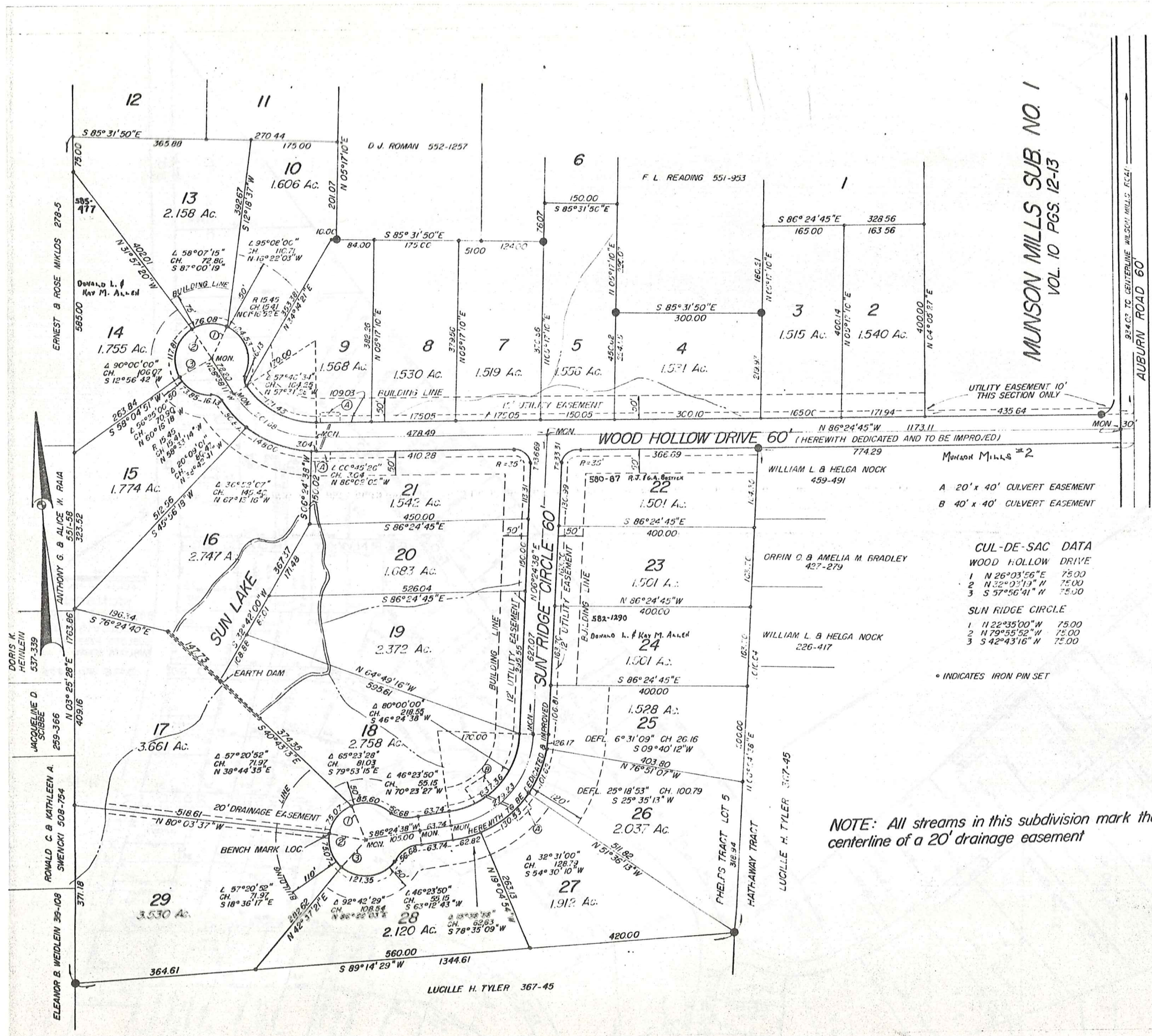
Approved as to form this _____ day of _____, 1973
 _____ Geauga County Prosecutor
 Approved this _____ day of _____, 1973
 _____ Geauga County Board of Health
 Approved this _____ day of _____, 1973
 _____ Geauga County Planning Commission
 _____ Chairman
 Engineering plans approved this _____ day of _____, 1973
 _____ Geauga County Engineer
 Approved, including zoning, this _____ day of _____, 1973

Munson Township Trustees
 This plat is approved and accepted, and the streets and cul de sacs herein dedicated to public use are hereby accepted as such by Geauga County, Ohio, except that such streets and cul de sacs are not accepted for maintenance until the Geauga County Engineer has signed the within plat below, as provided for in Section 11109, Ohio Revised Code. A performance bond sufficient to guarantee the completion of improvements to streets, cul de sacs, storm drainage and monumentation, as noted, has been approved this _____ day of _____, 1973, by the Board of Geauga County Commissioners.

_____ Geauga County Commissioners
 I have checked the specifications, construction and condition of the streets and cul de sacs dedicated to public use hereon, and I have checked the presence, in place as required, of all iron property monuments and permanent bench marks, and hereby certify that these improvements and facilities have met all bonding requirements for completion this _____ day of _____, 1973.
 _____ Geauga County Engineer

Transferred this _____ day of _____, 1973
 _____ Geauga County Auditor
 Received for record this _____ day of _____, 1973
 _____ Geauga County Recorder

10-14
 1 JANUARY 1976



MUNSON MILLS SUB. NO. 1
VOL. 10 PGS. 12-13

924.63 TO CENTERLINE WILSON MILLS E.C. 41
AUBURN ROAD 60'

MUNSON MILLS #2
A 20' x 40' CULVERT EASEMENT
B 40' x 40' CULVERT EASEMENT

CUL-DE-SAC DATA
WOOD HOLLOW DRIVE

1	N 26° 03' 56" E	75.00
2	N 32° 03' 19" N	75.00
3	S 57° 56' 41" N	75.00

SUN RIDGE CIRCLE

1	N 12° 35' 00" W	75.00
2	N 79° 55' 52" W	75.00
3	S 42° 43' 16" W	75.00

• INDICATES IRON PIN SET

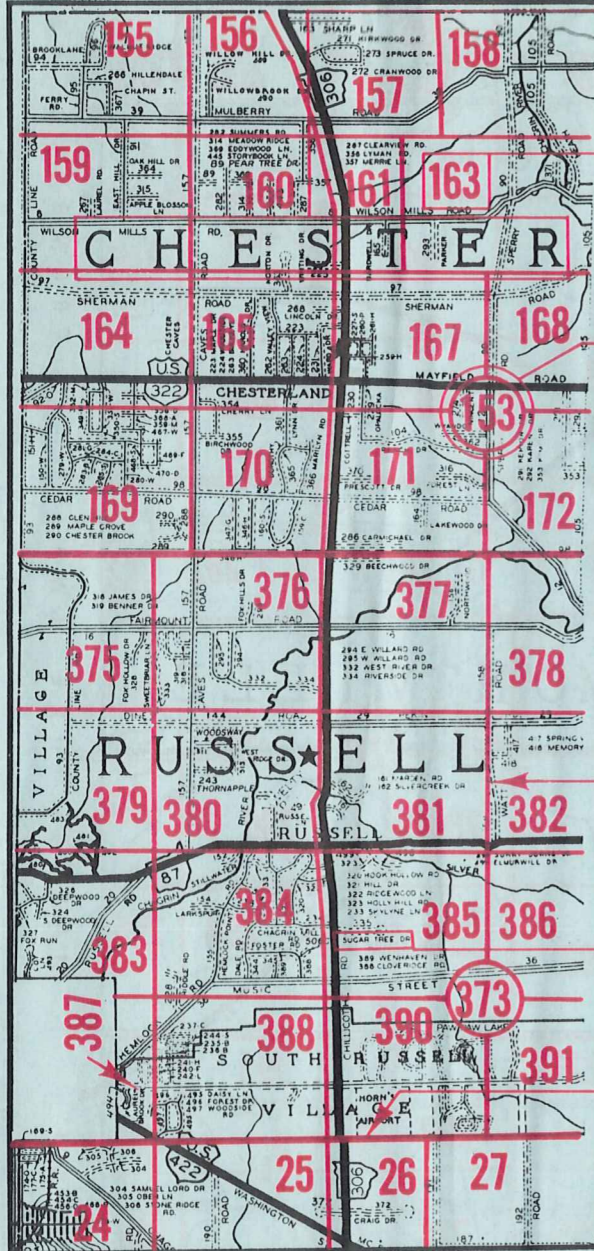
NOTE: All streams in this subdivision mark the centerline of a 20' drainage easement

1 JANUARY 1976

10-73

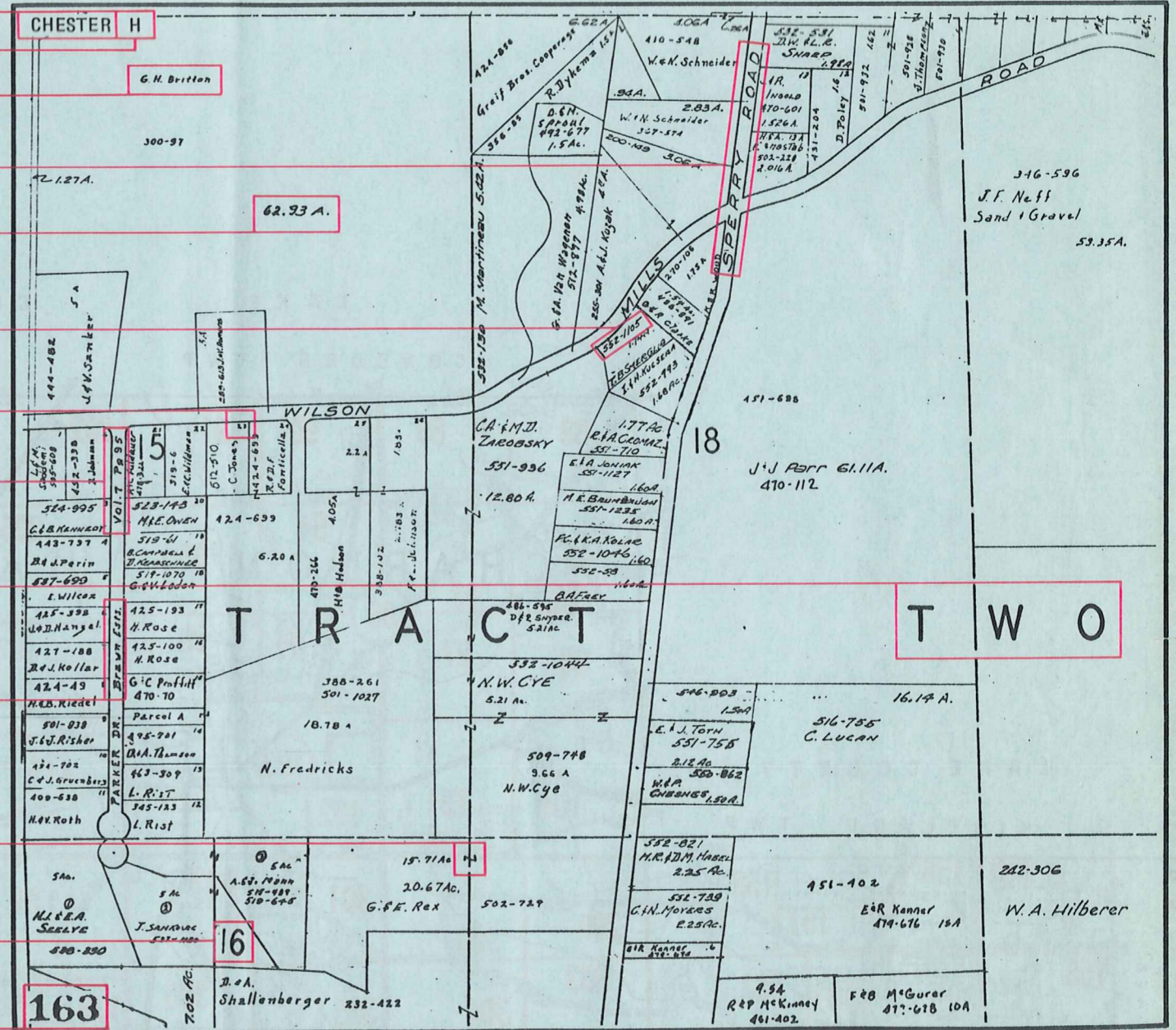
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP**, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
3. **B. IF PROPERTY IS IN A MUNICIPALITY**, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.